

NIHR Three Research Schools' Mental Health Programme

Improving mental health and wellbeing in underserved populations through collaborative research

Investigator led call 2024/5

GUIDANCE NOTES

PART 1 – APPLICATION SUMMARY

Plain English Summary

Guidance on writing a plain English summary is available at <https://www.nihr.ac.uk/documents/plain-english-summaries/27363>

PART 2 – APPLICANT TEAM

Details of public co-applicant or collaborator

For further information please access the ['Public Co-Applicants in Research' guidance](#)

NIHR Research Schools

A condition of the funding through this programme is there needs to be collaboration between **at least two** NIHR Research Schools, one who must be project lead. Collaborators from outside the Three Schools are permitted.

PART 3 – DESCRIPTION OF PROPOSED RESEARCH

Details of proposed research

Do not exceed **6 pages of A4 for Part 3 including** references which must be included below as part of the application form, and not submitted separately.

Equality, diversity and inclusion

Applicants should demonstrate how these factors have been considered and addressed in their proposal, including steps taken to ensure the research sample is representative of the population the study is targeted at. Please see the [NIHR INCLUDE Guidance](#) for more information about how to include under-served groups effectively.

PART 4 – PUBLIC INVOLVEMENT

How will patients/public/practitioners/people with lived experience/carers be involved in your research?

[A list of PPI resources for applicants to NIHR research programmes](#) to assist you can be found on the NIHR website, including: [Briefing notes for researchers on how to involve patients/service users, carers and the public](#) and [Payments Guidance for researchers and professionals with information on budgeting for involvement](#)

PART 5 –RELEVANCE OF PROPOSED RESEARCH

What are the likely impacts on policy and/or practice from this project?

<https://www.nihr.ac.uk/researchers/apply-for-funding/how-to-apply-for-project-funding/plan-for-impact.htm>